## LETTER OF TRANSMITTAL

U.S. Environmental Protection Agency

TO:

KENNEDY/JENKS CONSULTANTS

10 July 1992

530 South 336th Street Federal Way, WA 98003 (206) 874-0555

Region 10 ATTENTION: Mr. David Croxton RCRA Permits Section, 10th Floor SUBJECT: Piers 90 and 91 1200 Sixth Avenue, MS HW-106 Seattle, Washington Seattle, Washington 98101 K/J JOB NO.: 916059.00 We are sending you: () Under Separate Cover (X) Attached via: () Mail () Overnight (X) Courier () Facsimile (\_\_ total pages including this sheet) the following items: () Plans () Prints () Specifications () Samples () Shop Drawings () Copy of Letter () Change Order (X) As listed below Copies Date No. Description 1 Bibliography (reports provided are marked with Reports marked with a von bibliography 1 each These are transmitted as checked below: () For information and coordination () Return material when review completed () As requested () Return after loan to us () For approval by \_\_\_\_\_ (date/time). Return to \_\_\_\_ () For review and comment by \_\_\_\_\_ (date/time). Return to (X) See remarks. Remarks: As requested by Port of Seattle. Other reports to be transmitted at a later date.

DATE:

Ву:

Susan J. Roth

Project Manager

KENNEDY/JENKS CONSULTANTS

If enclosures are not as noted, kindly notify us at once. SJR/nmh

Doug Hotchkiss, Port of Seattle

(copy of transmittal and

bibliography only)

Copies to:

G-5

USEPA RCRA